

**GEORGIA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS  
OUTSTANDING SCHOOL BUSINESS OFFICIALS AWARD**

**NOMINEE APPLICATION**

**Nominee Information:**

Full Name of Nominee (an active GASBO member)

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Position Title \_\_\_\_\_

Current Employer \_\_\_\_\_

Address \_\_\_\_\_

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Previous Employers (List all known)

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Total Years of Service as a School Business Official (estimate if unknown)

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**Please provide the nominee's superintendent as well as a family contact in the event this nominee is chosen as a recipient.**

Superintendent Name \_\_\_\_\_

Telephone Number \_\_\_\_\_

Family Contact \_\_\_\_\_

Telephone Number \_\_\_\_\_

**Nominator Information**

Name of Nominating Individual (an active GASBO member)

\_\_\_\_\_

Position Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

**Please return this nomination application, the three letters of recommendation and any additional information to:**

**Mr. Jim Smith, CPA**, GASBO President  
Assistant Superintendent/CFO  
Griffin-Spalding County School System  
P. O. Drawer N  
Griffin, Georgia 30224

All nomination applications must be postmarked by **October 15, 2011**. Applications received after the deadline will be returned. Do not fax or email nomination applications. **Please fill out next page.**

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*Please provide the Committee with as much information on the Nominee by answering the following questions.*

1. Describe the achievements the individual you are nominating has made to his/her current and prior school district:

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2. Describe the service the individual you are nominating has provided to his/her peers and subordinates either through regional/district chapter service or other formal/informal arenas.

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3. Describe the service the individual you are nominating has made to GASBO.

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4. Describe the community service provided by this individual.

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